Preston

Connecticut

Town Hall 389 Route 2 Preston, CT 06365 (860) 887-5581 Belongs to

New London County

New London Labor Market Area

Southeast Economic Development Region

Southeastern Connecticut Planning Area



| Demog | raphi | cs | | | | | | | | |
|---------------|----------|------|---------|----------------|-------|-----------------|----------------------|-----------|---------|-----------|
| Population | Town | | County | State | | Race | e/Ethnicity (1990) | Town | County | State |
| 1990 | 5,006 | 5 | 254,957 | 3,287,116 | | | White | 4,831 | 234,274 | 2,859,353 |
| 1995 | 5,340 |) | 254,890 | 3,289,090 | | | Black | 104 | 12,123 | 274,269 |
| 2000 | 5,780 |) | 255,630 | 3,316,120 | | | Asian Pacific | 46 | 3,389 | 50,698 |
| 2005 | 6,540 |) | 261,050 | 3,364,080 | | | Native American | 13 | 1,338 | 6,654 |
| | | | | | | | Other | 12 | 3,833 | 96,142 |
| '95-'05 Grow | th 22.5 | 5% | 2.4% | 2.3% | | Hispanic origin | | 93 | 8,455 | 213,116 |
| Land Area | 30 | 0.9 | 666.1 | 4,845.4 | | | (may be of any ra | .ce) | | |
| D 1.1 | | | | , | | Ed | ucational Attainme | nt (1990) | | |
| Population po | | 70.0 | 202.7 | 6 7 0.0 | | Per | rsons age 25 or olde | er | Town | State |
| square mile | 1 | 72.8 | 382.7 | 678.8 | | | High school gradu | ıate | 1,194 | 648,366 |
| Households | 1, | ,626 | 91,438 | 1,237,000 | | | Some College | | 973 | 495,696 |
| Age Distribu | tion (19 | 95) | | | | | Bachelors or mor | e | 656 | 597,693 |
| - | 0-4 | 5-14 | 15-34 | 35-49 | 50-64 | 65+ | Total | | | |
| Male | 6% | 13% | 24% | 26% | 18% | 13% | 2,717 | | | |
| Female | 6% | 14% | 23% | 24% | 18% | 15% | 2,623 | | | |
| State Total | 7% | 13% | 27% | 24% | 14% | 14% | 3,289,090 | | | |

Economics

| Number of Establishment | ts (1995) | | | Top Ten Assessments (1994) | | | | | |
|--------------------------|-----------|--------------------|----------|---|-------------|--|--|--|--|
| | Town | County | State | 1. CT Light & Power | \$5,441,544 | | | | |
| Manufacturing | < 3 | 305 | 6,068 | Mashantucket Pequot Tribe | 1,189,090 | | | | |
| Services | 18 | 2,655 | 39,011 | 3. Biber Hyman | 1,036,719 | | | | |
| Trade - Retail | 17 | 1,849 | 20,251 | 4. Gaffney Brian J & Arute Jack Jr. | 681,240 | | | | |
| Trade - Wholesale | 4 | 418 | 9,858 | 5. Davis, Ruth | 579,320 | | | | |
| Finance, Insurance | . 2 | 710 | 0.000 | 6. Biber, Joseph | 570,946 | | | | |
| and Real Estate | < 3 | 519 | 8,809 | 7. Fleming Paul A. & Margaret | 564,550 | | | | |
| Total Establishments | 85 | 7,390 | 104,409 | 8. Hollowell Brook Estates | 460,320 | | | | |
| Per Capita Income | \$27,550 | \$26,129 | \$30,303 | Castle & Company | 454,110 | | | | |
| | \$27,330 | \$20,129 | \$30,303 | Migliaccio William & Margaret | 431,320 | | | | |
| Retail Sales (thousands) | \$10,718 | 0,718 \$27,231,413 | | As % of Grand List | 4.7 | | | | |

Education

Grade organization (number of schools): K-2, 3-5, 6-8, 9-12 (at Norwich Free Academy)

| 1994-1995 School Year | | Connecticut Mastery Test Percent Above Goal | | | | | | | | |
|---------------------------------------|----------|---|--------------------|---------|------|-------------|------|--|--|--|
| 1994-1995 School Tear | | (| Grade 4 | Grade 6 | Gra | de 8 | | | | |
| Total students | 512 | Reading | 43.8 | 59.3 | 6 | 8.6 | | | | |
| Total expenditures per pupil | \$8,569 | Math | 67.3 | 57.4 | 6 | 2.7 | | | | |
| Average teacher's salary | \$48,204 | Writing | 51.1 | 23.1 | 1 | 1.8 | | | | |
| Students attending public school | 93.4 % | % Average Class Sine | | | | | | | | |
| Students in extended day kindergarten | 53 | Average Class | Average Class Size | | | | | | | |
| Students in extended day kindergarten | 55 | Kindergarten | 13.3 | Grade 5 | 19.0 | High School | 22.1 | | | |
| Graduates attending four year college | 49.9 % | Grade 2 | 18.3 | Grade 7 | 20.6 | | | | | |

Connecticut Town Profiles 1996-1997

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PrestonConnecticut

| | 1 | | | | | | | | |
|-------------------------------|------------------------|------------------------|---------------------------------------|------------------------|-----------------------|------------|------------------------|-------------|--------------------|
| - Government | • | | | | | | | | |
| Government Form Se | electman- | Town Meetin | ng | | | | | | |
| 1993-1994 | | | Total Expe | nditures | \$7,342,045 | Equalize | d Grand L | ist \$24 | 1,305,012 |
| | | 4.07.4 | Education | | \$5,464,004 | Per cap | | | \$48,232 |
| Total revenue \$7,18 | | * | Other | | \$1,878,041 | As % o | As % of state average | | 61.6 |
| Tax revenue | \$3,19 | | Total Indel | htness | \$1,294,677 | D-4£1 | 41 | -4: | 10/1/87 |
| | Non-tax revenue \$3,98 | | | expenditure | | | ast revalu Bond Rat | | |
| Intergovernmental | 2 | 19.7% | Per capit | - | \$259 | • | | ing | Α |
| Per capita tax | | \$639 | | state averag | | Actual n | | | 17.50 |
| As % of state average | ge | 32.0 | | _ | | Equalize | d mill rate | 9 | 13.04 |
| | | | expenditure: | \$1,050,433 s 14.3 | Voting d | istricts | | 1 | |
| Housing | : | | | . | | | | | |
| 1994 | | | | | | | | | |
| Housing Stock | | Town | County | State | | e Distribu | | _ | _ |
| Existing Units (total) | | 1,755 | - | 1,351,825 | Number o | | Town | County | State |
| % Single unit detach | ied | 89.6 | 65.8 | 62.4 | Less than | | 8 | 1,165 | 11,328 |
| New Permits Authorize | | 25 | 1,126 | 9,439 | \$75,001-\$ | | 20 | 1,699 | 19,828 |
| % Single unit detach | | 100.0 | 70.0 | 80.6 | \$150,001 | | 11 | 609 | 11,132 |
| As % of Existing Units | | 1.4 | 1.0 | 0.7 | \$250,001 | | 2 | 151 | 4,662 |
| Residential Sales | | | | | \$400,001 | or more | 3 | 55 | 3,137 |
| | | 11 | 2 (70 | 50,087 | | | | | |
| Number | | 44 | 3,679 \$116,050 | , | | | | | |
| Average price Median price | | \$219,918 \$128,192 | \$103,000 | \$171,382 \$126,000 | | | | | |
| wiedian price | | \$120,172 | \$105,000 | \$120,000 | | | | | |
| Labor Force | , | | | | | | | | |
| 1001 | Town | C | State | | muters (1990) | C | т в | | |
| 1994 | 2,917 | County 129,725 | 1,726,000 | | mmuters into Tow | | | | ommuting to 674 |
| Labor Force Employed | | 129,723 | | | Preston | 389 | Norwich Groton | | 517 |
| Unemployed | 2,807 | | 1,630,000 96,000 | · | Norwich | 360 | Preston | | 389 |
| Unemployment Rate | 110 3.8% | 6,835 | · · · · · · · · · · · · · · · · · · · | | Griswold Montville | 91 95 | New Lor | ndon | 161 |
| onemployment Rate | 3.070 | 5.3% | 5.6% | | Waterford | 85 83 | Montville | | 130 |
| Total Employment | 1,510 | 115,610 | 1,538,980 | | Groton | 63 67 | Ledyard | C | 81 |
| Manufacturing | 10 | 24,310 | 270,250 | | Lisbon | 45 | Waterfor | rd | 74 |
| | | | | | Colchester | 44 | Stoningto | | 57 |
| | | | | | Ledyard | 42 | Rhode Is | | 30 |
| | | | | | Stonington | 32 | Killingly | | 27 |
| = Quality of Lij | fe | | | | | | | | .) |
| 1995 | Town | State | Library | (1993-1994) | Town | | ntial Utili Compon | , |) |
| Miles to State Capitol | 10wn 44 | Sime | - | ooks and se | | Electri | c Compan | | and Power |
| • | | | | hours open | | Typica | l basic rat | _ | and I OWEI |
| Visitor Attractions | 0 | 488 | | tion per cap | | 1 y pica | | |).599c/kwh |
| Banks | 0 | 1,188 | Crime rat | | | Typica | l heat rate | e | |
| Lodging | 2 | 467 | | residents | 9.8 | | | \$10.50 + 9 | 9.648c/kwh |
| Number of units | 9 | 26,540 | - | | | Gas Co | ompany | | |
| | | | | in county (| | | | Natural (| Bas Service |
| Day Care Facilities | 3 | 1,669 | Total b | eds | 563 | Typica | l rate | | |
| | | | | | | | | | N/A |

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